

HEBREW POETRY OF 2 NEPHI 6

PARALLEL WORDS

Text	Comments	Analysis	Verses
SPEAKS OF COVENANTS TO BROTHERS	THE PROMISE OF GOD'S MERCY TO THE HOUSE OF ISRAEL TO GENERATIONS		And now my beloved brethren I have read these things that ye might know concerning the covenants of the Lord that He hath covenanted with all the house of Israel That He hath spoken unto the Jews by the mouth of His holy prophets even from the beginning down from generation to generation Until the time cometh that they shall be restored to the true church and fold of God When they shall be gathered home to the lands of their inheritance and shall be established in all their lands of promise
LAND OF INHERITANCE			Behold my beloved brethren I speak unto you these things that ye may rejoice and lift up your heads forever because of the blessings which the Lord God shall bestow upon your children
SPEAKS TO BROTHERS OF COVENANT BLESSINGS	CHILDREN TO RECEIVE		For I know that thou hast searched much many of you to know of things to come Wherefore I know that ye know that our flesh must waste away and die Nevertheless in our bodies we shall see God Yea and I know that ye know that in the body He shall show Himself unto they at Jerusalem from whence we came
FLESH DIE	Antithetical Parallelism (Contrast) Synthetic Parallelism (2nd line adds to 1st)		
JERUSALEM FROM WHENCE WE CAME			
GOD TAKES ON FLESH AND DIES	CHIASM WITH MIDDLE SECTION	SMALL CHIASM IN LARGER CHIASM-THE FALL AND THE ATONEMENT	For it is expedient that it should be among them For it behooveth the great Creator that He suffereth Himself to become subject unto man in the flesh and die for all men that all men might become subject unto Him For as death hath passed upon all men to fulfill the merciful plan of the great Creator there must needs be a power of resurrection
EXPLAINS (FIRST) DEATH BEING PART OF THIS PLAN OF MERCY OF THE CREATOR ENDING IN RESURRECTION			
The Fall Transgression Cut off Infinite Atonement WITHOUT THE INFINITE ATONEMENT DEATH FOREVER OR OUR FLESH WOULD HAVE DIED TO RISE NO MORE-MAKING THE FALL 'FINAL'		CLIMACTIC (STRONG) PARALLELISM	And the resurrection must needs come unto man by reason of the fall And the fall came by reason of transgression And because man became fallen they were cut off from the presence of the Lord Wherefore it must needs be an infinite atonement save it should be an infinite atonement this corruption could not put on incorruption Wherefore the first judgment which came upon man must needs have remained to an endless duration And if so this flesh must have laid down to rot and to crumble to its mother earth to rise no more
AND FLESH RISE NO MORE		IF NO RESURRECTION DESTROYED, SPIRITS WOULD BE ETERNALLY SUBJECT TO SATAN	O the wisdom of God His mercy and grace For behold if the flesh should rise no more our spirits must become subject to that angel which fell from before the presence of the Eternal God and became the devil to rise no more And our spirits must have become like unto him And we become devils angels to a devil to be shut out from the presence of our God and to remain with the father of lies in misery like unto himself Yea to that being who beguiled our first parents Who transformeth himself nigh unto an angel of light and stirreth up the children of men unto secret combinations of murder and all manner of secret works of darkness
THE MONSTER/DEATH AND HELL DEATH OF THE BODY DEATH OF THE SPIRIT GRAVE IS TEMPORAL DEATH HELL IS SPIRITUAL DEATH	SYNTHETIC PARALLELISM, EMBLEMATIC PARALLELISM ALTERNATE PARALLELISM CLIMACTIC PARALLELISM ALTERNATE PARALLELISM	SEPARATING OF THE UNCLEL SOULS	O how great the goodness of our God Who prepareth a way for our escape from the grasp of this awful monster Yea that monster death and hell which I call the death of the body and also the death of the spirit And because of the way of deliverance of our God the Holy One of Israel this death of which I have spoken which is the temporal shall deliver up its dead which death is the grave And this death of which I have spoken which is the spiritual death shall deliver up its dead which spiritual death is hell Wherefore death and hell must deliver up its dead And hell must deliver up its captive spirits (Parallel of Death/Grave for body ; Hell/grave for spirit) And the grave must deliver up its captive bodies And the bodies and the spirits of men will be restored one to the other => And it is by the power of the resurrection of the Holy One of Israel
PARADISE/SPIRITS VS HELL/SPIRITS GRAVE/BODIES	ALTERNATE PARALLELISM	SEPARATING OF THE RIGHTEOUS SOULS	O how great the plan of our God For on the other hand the paradise of God must deliver up the spirits of the righteous And the grave deliver up the bodies of the righteous And the spirit and the body is restored to itself again and all men become incorruptible and immortal And they are living souls having a perfect knowledge like unto us in the flesh save it be that our knowledge shall be perfect Wherefore we shall have a perfect knowledge of all our guilt and our uncleanness and our nakedness And the righteous shall have a perfect knowledge of their enjoyment and their righteousness being clothed with purity Yea even with the robe of righteousness
ALL MEN REPEATED FORM OF WORD 'JUDGE'		ALL HUMANITY SHALL BE JUDGED	And it shall come to pass that when all men shall have passed from this first death unto life insomuch as they have become immortal They must appear before the judgment seat of the Holy One of Israel And then cometh the judgment And then must they be judged according to the holy judgment of God And assuredly as the Lord liveth for the Lord God hath spoken it and it is His eternal word which cannot pass away That they which are righteous shall be righteous still And they which are filthy shall be filthy still
ALL MEN ARE EITHER THE RIGHTEOUS OR THE WICKED	RIGHTEOUS FILTHY		Wherefore they which are filthy are the devil and his angels And they shall go away into everlasting fire prepared for them And their torment is a lake of fire and brimstone whose flames ascendeth up forever and ever and hath no end
SYNTHETIC PARALLELISM TORMENT FOREVER FOREVER/HATH NO END		JUDGMENT ON THE WICKED, TORMENT FOREVER	O the greatness and the justice of our God For He executeth all His words And they have gone forth out of His mouth and His law must be fulfilled But behold the righteous the saints of the Holy One of Israel They which have believed in the Holy One of Israel They which have endured the crosses of the world and despised the shame of it They shall inherit the kingdom of God which was prepared for them from the foundation of the world And their joy shall be full forever
JOY FOREVER		JUDGMENT ON RIGHTEOUS, JOY FOREVER	O the greatness of the mercy of our God the Holy One of Israel For He delivereth His saints from that awful monster the devil and death and hell And that lake of fire and brimstone which is endless torment
KNOWS ALL THINGS/NOT ANYTHING HE DOESN'T KNOW			O how great the holiness of our God For He knoweth all things and there is not anything save He knows it And He cometh into the world that He may save all men if they will hearken unto His voice For behold He suffereth the pains of all men ' => Yea the pains of every living creature => both men and women and children which belong to the family of Adam And He suffereth this that the resurrection might pass upon all men that all might stand before Him at the great and judgment day
SUFFERS THE PAIN	A/B/C//	HE SUFFERINGS FOR US- THE ATONEMENT AND THE RESURRECTION	
SUFFERED SO RESURRECTION MIGHT COME TO PASS	CHIASM WITH FIRST SECTION	HE COMMANDMENTS TO US	And He commandeth all men that they must repent and be baptized in His name having perfect faith in the Holy One of Israel or they cannot be saved in the kingdom of God And if they will not repent and believe in His name and be baptized in His name and endure to the end they must be damned

For the Lord God the Holy One of Israel hath spoken it

Wherefore He hath given a law

And where there is no law given

there is no punishment

And where there is no punishment

there is no condemnation

And where there is no condemnation

the mercies of the Holy One of Israel hath claim upon them because of the atonement

=>For they are delivered by the power of Him

=>For the atonement satisfieth the demands of His justice upon all those who hath not the law given to them

That they are delivered from that awful monster death and hell and the devil and the lake of fire and brimstone which is endless torment

And they are restored to that God who gave them breath

which is the Holy One of Israel

But wo unto him that hath the law given

Yea that hath all the commandments of God like unto us

and that transgresseth them

and that wasteth the days of his probation

For awful is his state

O that cunning plan of the evil one

O the vainness and the frailties and the foolishness of men

When they are learned they think they are wise

and they hearken not unto the counsel of God

For they set it aside supposing they know of themselves

Wherefore their wisdom is foolishness and it profiteth them not

Wherefore they shall perish

But to be learned is good

if it so be that they hearken unto the counsels of God

But wo unto the rich which are rich as to the things of the world

For because that they are rich they despise the poor and they persecute the meek

and their hearts are upon their treasures

=>Wherefore their treasure is their god

=> And behold their treasure shall perish with them also

And wo unto the deaf that will not hear

for they shall perish

Wo unto the blind that will not see

for they shall perish also

Wo unto the uncircumcised of heart

for a knowledge of their iniquities shall smite them at the last day

Wo unto the liar

for he shall be thrust down to hell

Wo unto the murderer who deliberately killeth

for he shall die

Wo unto them who commit whoredoms

for they shall be thrust down to hell

Yea wo unto they that worship idols

for the devil of all devils delighteth in them

'->And in fine wo unto all they

that die in their sins

for they shall return to God

and behold His face

and remain in their sins

O my beloved brethren remember the awfulness in transgressing against that Holy God

And also the awfulness of yielding to the enticings of that cunning one

Remember to be carnally minded is death

and to be spiritually minded is life eternal

O my beloved brethren give ear to my words

Remember the greatness of the Holy One of Israel

Do not say that I have spoken hard things against you for if ye do ye will revile against the truth

For I have spoken the words of your Maker

I know that the words of truth are hard against all uncleanness

but the righteous fear it not for they love the truth and are not shaken

O then my beloved brethren come unto the Lord the Holy One of Israel

Remember that His paths are righteousness

Behold the way for man is narrow but it lieth in a straight course before him And the keeper of the gate is the Holy One of Israel and He employeth no servant there

And there is none other way save it be by the gate For He cannot be deceived for the Lord God is His name

And whoso knocketh to him will He open And the wise and the learned and they that are rich which are puffed up because of their learning and their wisdom and their riches yea they are they whom He despiseth

And save they shall cast these things away and consider themselves fools before God and come down in the depths of humility He will not open unto them

But the things of the wise and the prudent shall be hid from them forever Yea that happiness which is prepared for the saints

O my beloved brethren remember my words Behold I take off my garments and I shake them before you

I pray the God of my salvation that He view me with His all searching eye

Wherefore ye shall know at the last day when all men shall be judged of their works that the God of Israel did witness that I shook your iniquities from my soul And that I stand with brightness before Him and am rid of your blood

O my beloved brethren turn away from your sins Shake off the chains of him that would bind you fast

Come unto that God who is the Rock of your salvation

Prepare your souls for that glorious day when justice shall be administered unto the righteous even the day of judgment that ye may not shrink with awful fear

That ye may not remember your awful guilt in perfectness and be constrained to exclaim Holy holy are Thy judgments O Lord God Almighty

But I know my guilt I transgressed Thy law and my transgressions are mine And the devil hath obtained me that I am a prey to his awful misery

But behold my brethren is it expedient that I should awake you to an awful reality of these things

Would I harrow up your souls if your minds were pure

Would I be plain unto you according to the plainness of the truth if ye were freed from sin

Behold if ye were holy I would speak unto you of holiness

But as ye are not holy and ye look upon me as a teacher it must needs be expedient that I teach you the consequences of sin

Behold my soul abhorreth sin

And my heart delighteth in righteousness

=>And I will praise the holy name of my God

Come my brethren

Everyone that thirsteth come ye to the waters

And he that hath no money come buy and eat

=>Yea come buy wine and milk without money and without price

Wherefore do not spend money for that which is of no worth

Nor your labor for that which cannot satisfy

Hearken diligently unto me and remember the words which I have spoken

And come unto the Holy One of Israel

and feast upon that which perisheth not neither can be corrupted

And let your soul delight in fatness

Behold my beloved brethren remember the words of your God

Pray unto Him continually by day

and give thanks unto His holy name by night

Let your hearts rejoice and behold how great the covenants of the Lord

And how great His condescensions unto the children of men

And because of His greatness and His grace and mercy

He hath promised unto us that our seed shall not utterly be destroyed according to the flesh

but that He would preserve them

And in future generations they shall become a righteous branch unto the house of Israel

And now my brethren I would speak unto you more

But on the morrow I will declare unto you the remainder of my words Amen

THE ATONEMENT AND THOSE WHO WERE WITHOUT THE LAW

WARNING TO THOSE WHO HAVE THE LAW

FRAILTY IS HEBREW WORD NOT IN BIBLE, BUT ASSOCIATED WITH WEAKNESS OF (THE FLESH OF) MEN

PARALLELISM IN WARNINGS, REPEATED WORDS

CLIMACTIC/STAIRCASE PARALLELISM

AWFULNESS/TRANSGRESS/HOLY GOD
AWFULNESS/YIELDING/DEVIL
CARNAL MIND/DEATH
SPIRITUAL MIND/LIFE ETERNAL

SPEAKS TO BROTHERS AGAIN

SOUL/ABHOSES/ SIN
HEART/DELIGHTS/RIGHTEOUSNESS

FEASTING CONTRASTED TO BUYING FOOD
PER THE VIDEO

COVENANT 'ACCORDING TO FLESH' MEANING IN THIS LIFE

THE PROMISE AGAIN OF GOD'S MERCY
PROMISE TO FUTURE GENERATIONS TO BE PRESERVED
ALSO COMPARE TO COVENANTS IN CHAPTER BEGINNING TO BE FULFILLED TO FUTURE GENERATIONS
PROMISE TO GENERATIONS